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| **TEAM:** |  |  |  |  |  |  |
| **CONTACT:** |  |  |  |  |  |  |
| **PHONE NUMBER:** |  |  |  |  |  |  |
| **E-MAIL:** |  |  |  |  |  |  |
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| **Kyokushin Karate tournament 2020** |  |  |  |  |
| **REGISTRATION DEADLINE 15.03.2020** **SEND TO: jkparviainen@gmail.com** |  |  |  |  |
|  | Category: juniors, ages 7-9, 10-12, 13-14, 15-17 and +18 |  |  |  |  |  |  |
| **No** |  Last name,first name | date of birth | Kg | Category | **height** | **belt rank** | **style** | **Branch chief** |
| ***e. g.*** |  ***Arnika, karate*** | ***21.9.2005*** | ***38*** | ***10-12 v*** | ***141*** | ***orange*** | ***kyokushin*** |  |
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